

LEGISLATIVE FACT SHEET

DATE: November 9, 2011

BT OR RC NUMBER: N/A

SPONSOR (Department/Division/Agency): Planning & Development / Community Planning / Brownfields Program

PURPOSE/SUMMARY:

To initiate legislation for Brownfield designation of 67.29 acres of land located at 7407 Salisbury Road, Jacksonville, Florida, 32256. The designation will additionally allow Kathleen Kelley/Dog Wood Park to utilize state and federal incentives to promote business development and job creation. It will also allow her to negotiate and enter into a Brownfields Site Rehabilitation Agreement (BSRA) with the Florida Department of Environmental Protection for purposes of remediating the site.

APPROPRIATION :N/A

(Name of Fund as it will appear in title of legislation) _____

Name of Federal Funding Source: _____ Amount: \$ _____

Name of State Funding Source: _____ Amount: \$ _____

Name of City of Jax Funding Source: Fed Matching Grants _____ Amount: \$ _____

Name of In-Kind Contribution Source: _____ Amount: \$ _____

Name of Bond Acct _____ Amount: \$ _____

Number _____

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

Emergency?	Yes ___	No <u>X</u>	Justification: _____
Federal or State Mandates	Yes ___	No <u>X</u>	
Fiscal Year Carryover?	Yes ___	No <u>X</u>	_____
CIP Amendment?	Yes ___	No <u>X</u>	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___	No <u>X</u>	(Attach a copy only)
C/A negotiations on-going?	Yes ___	No <u>X</u>	
Oversight Department Required?	Yes ___	No <u>X</u>	Name of Dept. _____
Related RC/BT?	Yes ___	No <u>X</u>	(Attach a copy)
Waiver of Code?	Yes ___	No <u>X</u>	(Identify Code Provision _____)
Code Exception?	Yes ___	No <u>X</u>	(Identify Code Provision _____)
Continuation Grant?	Yes ___	No <u>X</u>	
Surplus Property Certification?	Yes ___	No <u>X</u>	(Attach a copy)
Related Enacted Ordinances?	Yes ___	No <u>X</u>	Ord. # of Previous Ord. _____


Report Required to City Council/Council Auditors

Yes ___ No X Date _____ Frequency _____

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff
Mayor's Office, Fourth Floor, City Hall at St. James

From: Mike Sands, Acting Director, Planning and Development Department 
(Name, Job Title, Department)

Phone: 255-8575 Fax: 255-7886 E-mail: msands@coj.net

Contact person: Wendy Khan, City Planner I, Planning and Development Department

(Name, Job Title, Department)

Phone: 255-7848 Fax: 255-7882 E-mail: wkhan@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James

From: _____
(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Contact person: _____

(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED